



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX - IX

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AKLANK PUBLIC SCHOOL KOTA
2	AFFILIATION NO.(IF APPLICABLE)	1730141
3	SCHOOL CODE (IF APPLICABLE)	10480
4	COMPLETE ADDRESS WITH PIN CODE	AKLANK PUBLIC SCHOOL, BASANT VIHAR KOTA -324009 (RAJ.)
5	PRINCIPAL NAME & QUALIFICATION:	MRS ARCHANA JOSHI, M.A, B.ED.,PH.D.
6	SCHOOL EMAIL ID	aklankeducation.kota@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8104337334, 0744-2400866

##### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/18ale1kxBye8Pz0Pky6B5f7Snidk36mHd/view?usp=sharing">https://drive.google.com/file/d/18ale1kxBye8Pz0Pky6B5f7Snidk36mHd/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1E0UENHjismZ05GOSO1CC80cpKpPrenXua/view?usp=drive_link">https://drive.google.com/file/d/1E0UENHjismZ05GOSO1CC80cpKpPrenXua/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1jDfbQVzXzHOURdQjqEBPh1Soau6xxN2/view?usp=drive_link">https://drive.google.com/file/d/1jDfbQVzXzHOURdQjqEBPh1Soau6xxN2/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1RMbe3r6z5S61M81CDsj7pGpbmmD29ye/view?usp=sharing">https://drive.google.com/file/d/1RMbe3r6z5S61M81CDsj7pGpbmmD29ye/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1P6LofegUPyTG5IDoptRSL64FbOdNt5xR/view?usp=drive_link">https://drive.google.com/file/d/1P6LofegUPyTG5IDoptRSL64FbOdNt5xR/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1LBwmJcHMx5nBcfQRhiLHURpFksKTKGW4/view?usp=drive_link">https://drive.google.com/file/d/1LBwmJcHMx5nBcfQRhiLHURpFksKTKGW4/view?usp=drive_link</a>



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Uploaded shortly
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://drive.google.com/file/d/1NOxnkdFroRLt5SqW5ZKSVes_0ahEYQyU/view?usp=drive_link">https://drive.google.com/file/d/1NOxnkdFroRLt5SqW5ZKSVes_0ahEYQyU/view?usp=drive_link</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1GzpK6eQcOZV0izBxu4GQMT5dw6wVzUrH/view?usp=drive_link">https://drive.google.com/file/d/1GzpK6eQcOZV0izBxu4GQMT5dw6wVzUrH/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALANDER.	Uploaded shortly
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1fK1RJHhs_p1PRmjIPxI6mkg1ZlxNbJu8/view?usp=drive_link">https://drive.google.com/file/d/1fK1RJHhs_p1PRmjIPxI6mkg1ZlxNbJu8/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Uploaded shortly
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Last three year results are as under:-

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
(a)	2023	48	44	91.67	-
(b)	2024	116	114	98.28	-
(c)	2025	108	100	92.59	-

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
(a)	2023	95	78	82.11	-
(b)	2024	238	205	86.13	-
(c)	2025	254	199	78.35	-



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D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS ARCHANA JOSHI
2	VICE PRINCIPAL	MRS SANYOGITA PARASHAR
3	HEAD MISTRESS/ HEAD MASTER	NA
2	TOTAL NO. OF TEACHERS	50
	○ PGT	16
	○ TGT	12
	○ PRT	22
3	TEACHERS SECTION RATIO	1:22
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	YES

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6850
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6
4	NO AND SIZE OF LIBRARY (IN SQR MTR)	1
5	INTERNET FACILITY (Y/N)	Yes
6	NO. OF GIRLS TOILETS	12
7	NO. OF BOYS TOILETS	12
8	NO. OF CWSN TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Uploaded shortly



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